



New Jersey Division of Fish and Wildlife WCC Information Sheet



APPLICATION FOR THE WILDLIFE CONSERVATION CORPS

Please print out and mail to the address at the bottom of the application

1. GENERAL INFORMATION:

Name: _____

Address: _____

City, State, Zip: _____

County of Residence _____

Date of Birth: _____

Home Phone No. _____ Day Time Phone No. _____

E-mail Address: _____

2. BACKGROUND DATA:

Completion of this part is mandatory and is to be used only for complying with EEOC Guidelines and the New Jersey State Affirmative Action Program.

Check the group you are a member of:

- ☐ White (Non-Hispanic)
- ☐ Black (Non-Hispanic)
- ☐ Asian or Pacific Islander (including Indian Subcontinent)
- ☐ American Indian or Alaskan Native
- ☐ Hispanic

What days are you available? (Circle)

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

For how many hours per year are you willing to commit to the WCC program?

40hrs. 60hrs. 80hrs. More than 80hrs. Other

Driver License - State & No.: _____

Describe other job experiences, past and present

DATE

EMPLOYER

JOB DESCRIPTION

Describe other volunteer experience you have had:

3. AREAS OF INTEREST (Please mark "X" on only those you wish to receive information/job opportunities.

_____ **Bureau of Freshwater Fisheries** Examples of work: Fish surveys, research, fish propagation

_____ **Bureau of Marine Fisheries** Examples of work: Ocean trawl survey, research

_____ **Office of Information and Education** Examples of work: Hunter education, fishing education, fishing derbies, hunter/fishing mentor programs, outreach programs interpretive tour guide

_____ **Bureau of Law Enforcement** Examples of work: Deputy Conservation Officer

_____ **Bureau of Land Management** Examples of work: Fish stocking, pheasant stocking, range clean up, wildlife management area habitat projects

_____ **Bureau of Wildlife Management** Examples of work: Deer Project, Bear Project, upland game, furbearer, waterfowl

_____ **Bureau of Shellfisheries** Examples of work: Research projects

_____ **Endangered and Nongame Species Program** Examples of work: Research, vernal pool, Speakers Bureau

_____ **Wildlife Permit Unit** Examples of work: Exotic and Nongame Permittee inspection assistance

_____ **Office Work** Examples of work: Data entry, filing, photo copying

Skills you possess

- ☐ Firearms Instructor – list
- ☐ Certification_____
- ☐ Computer
- ☐ Construction
- ☐ Photography
- ☐ Data Entry
- ☐ Typing/Clerical
- ☐ Boating Experience
- ☐ Degree-Wildlife Mgt.
- ☐ Degree-Fisheries Mgt.
- ☐ Law Enforcement
- ☐ Art/Design
- ☐ Engineering
- ☐ Writing
- ☐ Other Degrees
- ☐ Publishing
- ☐ Other
- ☐ CDL License / Boat Captain License. If yes, what type:_____

Have you ever been convicted of a Fish & Game violation? (Please Circle) YES NO

If yes, explain:

Describe any physical limitation that may affect your duties as a volunteer:

4. REFERENCES:

List a reference (not a relative) that we may contact to verify your qualifications:

NAME

ADDRESS

PHONE

PLEASE IDENTIFY ANY PHYSICAL OR MEDICAL CONDITION (INCLUDING ALLERGIES AND MEDICATION YOU ARE TAKING) WHICH MIGHT AFFECT YOUR PERFORMANCE OR WHICH SHOULD BE BROUGHT TO THE ATTENTION OF THE DIVISION OF FISH AND WILDLIFE TO ENABLE THEM TO TREAT YOU IN AN EMERGENCY SITUATION. DISCLOSURE OF THIS INFORMATION WILL NOT DISQUALIFY YOU FROM VOLUNTEER SERVICE.

Name of person to contact in case of emergency:

Telephone No. (Home) _____ (work) _____

Relation to you (spouse, parent, friend, etc.): _____

Signature of Applicant _____ Date: _____

When complete, mail to:

**NJ Division of Fish and Wildlife
Wildlife Conservation Corps
26 Rt. 173 West
Hampton, NJ 08827
908-735-6826**